LEGISLATIVE FACT SHEET

DATE : June 6, 2012	R RC NUMBER:						
SPONSOR (Department/Division/Agency/Council Member):							
Lockheed Martin Company would like to least Center. The facility will be occupied with up couple of Homeland Security employees to as as the Inventory Control Point (ICP) facility for Replacement parts for the Homeland Security daily administration, tracking and coordinating Contract.	to 20-occusist with the or the Main P-3 Fleet	pants; a ma le contract a latenance Co which is loc	pjority being Lockheed employees and a administration. The facility is referenced ontract to manage Aircraft Modification / cated at Cecil Field. The ICP will provide				
APPROPRIATION: Total Amoun	t Appropri	ated: \$(as follows:				
(Name of Fund as it will appear in title of	legislation	ı)					
Name of Federal Funding Source:	Amount: \$						
Name of State Funding Source:	_ Amount: \$						
Name of City of Jax Funding Source:	_ Amount: \$						
Name of In-Kind Contribution Source:							
Name of Bond Acct							
Number			_				
IMPACT - FINANCIAL/OTHER:							
ACTION ITEMS:							
Emergency?	Yes	No X	Justification:				
Federal or State Mandates	Yes	No X					
Fiscal Year Carryover?	Yes	No X					
CIP Amendment?	Yes	No <u>X</u>	(Attach CIP form)				
Contract/Agreement (C/A) Approval	l Yes <u>X</u>	No	(Attach a copy only)				
C/A negotiations on-going?	Yes						
Oversight Department Required?	Yes X		Name of Dept.				
Related RC?/BT?	Yes		(Attach a copy)				
Waiver of Code?	Yes		(Identify Code Provision)				
Continuation Grant?	Yes		(Identify Code Provision)				

	Surplus Property Certification?	Yes	No_	<u>X</u>	(Attach a copy)				
	Related Enacted Ordinances?	Yes	No_	<u>X</u>	Ord. # of Previous Ord				
	Report Required to City Council/C								
		Yes	_ No_	<u>X</u> _	Date Frequency				
ADMINISTRATION TRANSMITTAL									
			~						
To:	MBRC, c/o Roselyn Chall, Budget Division, Suite 325								
CC:	Chris Hand, Chief of Staff Mayor's Office, Fourth Floor, City Hall at St. James								
From:	Ed Randolph, Business Developm (Name, Job Title, Department)	ent Coordi	nator, J	EDC	2				
	Phone: <u>630-1185</u> Fax:	630-1019		_	E-mail: edr@coj.net				
Contac	et person: Ed Randolph, Business		ent Coo	rdina	ator, JEDC				
	(Name, Job Title, Departi Phone: 630-1185 Fax:				E mail: adr@coi nat				
	1 none. <u>050-1185</u> 1 dx.	030-1019			E-man. cure coj.net				
•	COUNCIL MEMBER / IND OFFI	EPENDE CER TR		_					
То:	Steve Rohan (630-1672) or Peggy Suite 480, City Hall at St. James	Sidman (6	30-464	7), 0	Office of General Counsel				
From:	•								
	(Name, Job Title, Department)								
	Phone:	Fax:			E-mail:				
a .									
Conta	ct person:(Name, Job Title, Depart	ment)			-				
					E-mail:				
	ation from Independent Agencies reving the legislation.	equires a re	esolutio	n fro	om the Independent Agency Board				

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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